

# Lewis County Rural Electric Cooperative Association

## **APPLICATION FOR MEMBERSHIP AND FOR ELECTRIC SERVICE**

The undersigned (hereinafter called the "Applicant") hereby applies for membership in, and agrees to purchase electric energy from Lewis County Rural Electric Cooperative Association (hereinafter called the "Cooperative" ) upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of twenty-five dollars (\$25.00), which if this application is accepted by the Cooperative, will constitute the Applicant's membership fee.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay a monthly rate to be determined from time to time in accordance with the bylaws of the Cooperative. The cooperative may limit the amount of electric energy which it shall be required to furnish to the Applicant. The Applicant will pay a bill that includes an applicable minimum.
3. The Applicant will comply with and be bound by the provisions of the Articles of Incorporation, the Articles of Conversion, and Bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
4. The Applicant, by paying a membership fee and becoming a member, assumes no liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities. In the event the Applicant fails to pay all charges and accounts in a timely fashion, and the Cooperative refers this matter to an attorney for collection, the Applicant agrees to pay all cost of collection, including reasonable attorney fees, and court costs.
5. The Applicant, by becoming a member of the Cooperative, agrees to give due care to the preservation of Cooperative equipment and to guarantee to Cooperative personnel access to said equipment that may be installed on property owned or controlled by the Applicant.
6. The Applicant agrees to the deduction annually from their equity in the assets of the Cooperative as payment for their subscription to the Rural Missouri.
7. The Applicant, as a condition of membership in the Cooperative, will grant an easement on and thru the Applicant's property to provide service extensions to the Applicant and other adjacent members as well as to perform necessary maintenance and service upgrades.

**PLEASE COMPLETE THIS APPLICATION AND RETURN WITH A \$25.00 SERVICE CONNECTION FEE**

APPLICANT \_\_\_\_\_

SSN \_\_\_\_\_

APPLICANT \_\_\_\_\_

SSN \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE (\_\_\_\_) \_\_\_\_\_ CELL PHONE (\_\_\_\_) \_\_\_\_\_

The Cooperative is required by the Missouri Department of Revenue to have signed and on file for every account the following information:

PLEASE CIRCLE ONE (1) ITEM THAT REFLECTS THE PREDOMINANT (MAJOR) USE OF ELECTRICITY.

HOUSEHOLD

FARM WELL

RENTAL PROPERTY  
(INCOME PRODUCING)

HOUSE WELL

FARMING BARN

DAIRY BARN

CABIN

GRAIN DRYING

OTHER (SPECIFY) \_\_\_\_\_

-----TO BE COMPLETED BY OFFICE-----

The above application for membership is accepted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

Lewis County Rural Electric Cooperative Association by \_\_\_\_\_

Meter# \_\_\_\_\_

Account Number \_\_\_\_\_

**Telephone 573-215-4000**

**Toll Free 888-454-4485**

**Fax 573-215-4004**